

# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.  
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

Kashmir Office: Block-A, Ground Floor, Old Secretariat, Srinagar. Pin: 190015  
Fax: 0194-2470486; Telephone: 2477337; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

NHM Help Line for Jammu Division 18001800104; Kashmir Division 18001800102



**Director,  
Health Services,  
Jammu.**

No: SHS/J&K/NHM/FMG/1563-1571

Dated: 04 /05/2020

**Sub: Release of Grants-in-Aid under RCH Flexible Pool for Remuneration of Staff engaged under NRHM at RIHFW, Nagrota for the financial year 2020-21.**

**Madam,**

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the NHM State PIP for UT of J&K for the financial year 2020-21, sanction is hereby accorded to the release of Grants-in-Aid of **Rs.5,00,000/- (Rupees Five Lac only)** on account of remuneration (including Increment, EPF & EDL etc ) of contractual staff engaged under NRHM at RIHFW, Nagrota, Jammu for the financial year 2020-21 under RCH Flexible Pool.

Accordingly, the sanctioned funds are hereby electronically transferred into your official Bank A/C No. **SB-47142** of J&K Bank Ltd. Shalamar Road, Jammu through PFMS/e-transfer.

Therefore, you are requested to transfer these funds to the Principal, Regional Institute of Health & Family Welfare, Nagrota, Jammu for disbursement of remuneration.

**The Grant-in-Aid is released subject to the following conditions:**


1. That the above sanctioned funds are exclusively meant for the remuneration of contractual staff engaged under NRHM at RIHFW, Nagrota, Jammu for the financial year 2020-21, strictly as per the rates, terms & conditions conveyed in the Budget Sheet of 2019-20 and after observing all formalities required under rules and guidelines of MoH&FW, GoI.
2. That the payment of remuneration to contractual manpower is to be made after appraising their performance.
3. That the Directorate shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the respective institution immediately through the same portal/ e- transfer under intimation to the State Health Society, NHM, J&K. Further, ensure that all the expenditure are to be uploaded on PFMS portal.
4. That as per the directions of GoI & Aadhaar Act, 2016, Aadhaar Number being mandatory to receive any social benefits. The institution shall ensure 100% Aadhaar seeding of all Contractual Staff engaged under NHM.
5. That the monthly Statement of Expenditure and Utilization Certificate are to be sent to the State Health Society regularly.
6. That the proper record of Bank Column Cash Books, Ledgers, Assets Register and other relevant records is maintained for check of any visiting team from Central/State Government.

*[Handwritten signature]*



7. That the accounts of the grantee shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the ministry of Health & Family Welfare, Government of India, whenever the grantee is called upon to do so.

Yours faithfully,

  
**Bhupinder Kumar (IAS)**  
Mission Director  
National Health Mission, J&K

**Copy to the:-**

- |     |  |  |
|-----|--|--|
| 1   | Financial Commissioner to Govt. Health & Medical Education Department, J&K Civil Secretariat, Jammu. | : For information.                               |
| 2   | Director (P&S) SHS, NHM, J&K.  | : For information.                               |
| 3   | Principal, RIHFW, Nagrota, Jammu.  | : For information & n.a.                         |
| 4   | Financial Advisor & CAO, SHS, NHM, J&K   | : For information.                               |
| 5   | State Nodal Officer, SHS, NHM, J&K.  | : For information.                               |
| 6   | Divisional Nodal Officer, Jammu Div., NHM, J&K   | : For information & n.a.                         |
| 7-8 | Cashier/Ledger Keepers.  | : For recording in books of accounts/PFMS/Tally. |
| 9   | Office file  | : For record                                     |